5M-9-57 TITLE OF REAL ESTATE —Form 1371,—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

DEC 11 4 52 PM 1959

For True Consideration See Affidavit 22

STATE OF SOUTH CAROLINA COUNTY OF\_\_\_\_

GREENVILLE

Know All Men by These Presents:

J. R. MARTIN in the State aforesaid, That Ten and No/100 (\$10.00) and other valuable consideration PLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EUGENE E. STONE, III, His Heirs and Assigns, Forever:

· All that certain piece, parcel or tract of land with the buildings and improvements thereon situate, lying and being on the Northeast side of U. S. Highway 276, in Fairview Township, County of Greenville, State of South Carolina containing 29 acres, more or less, being bound on the Northwest by property of Greenville County; on the Southeast by property of Leake and Lenhardt Estate and fronting 1590 feet, more or less, on U. S. Highway

The above described property is a portion of the same conveyed to J. R. Martin by deed of Beth Martin Spivey, dated June 10, 1958 and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 600, at page 2.



longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30 of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

| 120 21/2      |        |
|---------------|--------|
| J. R. Martini | (Seal) |
|               | (Seal) |
|               | (Seal) |
| ,             | (Seal) |
|               | (Seal) |

day of September

State of South Carolina

Personally appeared before me Florence U. Kay

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) written deed, and that s he, with Robert B. Kay

J. R. Martin act and deed deliver the within sign, seal and as his witnessed the execution thereof.

| Sworn to before me this30 | th                 |
|---------------------------|--------------------|
| day op September          | , A. D., 19 59     |
| 12 Just B. Kum            | (Seal)             |
| Notary Public             | for South Carolina |

State of South Carolina

RENUNCIATION OF DOWER

I, Robert B. Kay, a

Notary Public, do hereby certify

in the year

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Helen M. Martin

wife of the within named J. R. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eugene E. Stone, III, His Heirs and Assigns, all her interest and released estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this |   |
|-----------------------------------|---|
| day of September . , A. D., 1959  |   |
| (Seal)                            | ^ |
| Notary Public for South Carolina  |   |

Jule m. martin

|           |                              |     |         | ,         |       |            |    |        |
|-----------|------------------------------|-----|---------|-----------|-------|------------|----|--------|
|           | 2                            | _   |         |           | _     | 70         |    |        |
| Cancelled | documentary stamps attached: | S.  | . C. \$ | \$; U. S. | \$    | P.         |    |        |
| Carre     | 9 9 3                        |     | r       |           | 50    | 4.50       |    | #17204 |
|           | Lith                         | a.f | , L     | Secember. | 19 00 | at T.UE M. | No | #III   |
| Recorded  | thisuay                      | OT. |         |           | ,     |            |    |        |

P9 OF 331- 1-1 OUT OF 331-1-6